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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

None 5/10/06

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> 5/10/06 Initials				

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## TITLE

Light pen and presentation system having the same

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